

EDUCATIONAL PROGRAM

Series 600

EXHIBIT RECONSIDERATION OF INSTRUCTIONAL AND LIBRARY MATERIAL REQUEST  
FORM No. 605.3E2

Request for re-evaluation of printed or multimedia material to be submitted to the Associate Superintendent.

Item Description (fill in all applicable information)

Request initiated by \_\_\_\_\_

Telephone \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

School(s) in which item is used \_\_\_\_\_

BOOK OR OTHER PRINTED MATERIAL IF APPLICABLE

Author \_\_\_\_\_ Hardcover \_\_\_\_\_ Paperback \_\_\_\_\_ Other \_\_\_\_\_

Title \_\_\_\_\_

Publisher or Producer (if known) \_\_\_\_\_

Date of Publication or Production \_\_\_\_\_

Type of Material (book, video, computer disk, etc.) \_\_\_\_\_

DIGITAL MATERIAL IF APPLICABLE

Title \_\_\_\_\_

Publisher or Producer (if known) \_\_\_\_\_

Type of material (website, online resource, motion picture, etc.) \_\_\_\_\_

Person making the request represents \_\_\_self \_\_\_\_\_ group or organization.

Name of group \_\_\_\_\_

Address of group \_\_\_\_\_

1. Did you review the entire item? If not, what sections did you review?

\_\_\_\_\_

2. To what in the item do you object? (Please be specific. For example, if it's a book, cite pages)

\_\_\_\_\_

\_\_\_\_\_

3. In your opinion what harmful effects upon pupils might result from use of this item?

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4. In your opinion what is the instructional value in the use of this item?

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5. Should the opinion of any additional experts in this field be considered?

\_\_\_\_\_ Yes. Please list suggestions if any: \_\_\_\_\_

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\_\_\_\_\_ No.

6. To replace this item do you recommend other material which you consider to be equal or superior in quality for the purpose intended?

\_\_\_\_\_ Yes. Please list suggestions: \_\_\_\_\_

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\_\_\_\_\_ No.

7. Do you wish to make an oral presentation to the Review Committee?

\_\_\_\_\_ Yes.

a. Please also call the Office of the Superintendent 515-278-0470.

b. Please be prepared when you call to indicate the approximate length of your presentation (not to exceed 15 minutes)

\_\_\_\_\_ No.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Date Approved: October 24, 2016

Last Date Reviewed: November 7, 2022

Last Date Revised: November 7, 2022